

Office Mailing Address:  
 Scott F. Waterman, Trustee  
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Send Payments **ONLY** to:  
 Scott F. Waterman, Trustee  
 P.O. Box 680  
 Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
 Activity for the period from 08/01/2022 to 08/01/2023  
**Chapter 13 Case No. 19-12984-PMM**

VICTORIA A. TROUTMAN  
 500 SOUTH SEVENTH STREET  
 HAMBURG PA 19526

Petition Filed Date: 05/08/2019  
 341 Hearing Date: 08/06/2019  
 Confirmation Date: 01/23/2020

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
08/23/2022	\$350.00		09/30/2022	\$350.00		10/31/2022	\$350.00	
11/14/2022	\$350.00		11/28/2022	\$350.00		12/12/2022	\$350.00	
01/09/2023	\$350.00		02/21/2023	\$350.00		03/03/2023	\$350.00	
03/20/2023	\$350.00		03/31/2023	\$350.00		04/14/2023	\$350.00	
05/12/2023	\$350.00		05/26/2023	\$350.00		06/09/2023	\$350.00	
06/26/2023	\$350.00		07/10/2023	\$350.00				
Total Receipts for the Period: \$5,950.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$27,700.00								

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
0	BURKE & HESS	Attorney Fees	\$3,338.03	\$3,338.03	\$0.00
1	CAPITAL ONE BANK (USA) NA »» 001	Unsecured Creditors	\$1,785.22	\$0.00	\$1,785.22
2	JEFFERSON CAPITAL SYSTEMS LLC »» 002	Unsecured Creditors	\$241.42	\$0.00	\$241.42
3	RUSHMORE LOAN MGMT SVCS LLC »» 003	Mortgage Arrears	\$25,335.65	\$22,016.52	\$3,319.13

**Chapter 13 Case No. 19-12984-PMM**

**SUMMARY**

Summary of all receipts and disbursements from date filed through 8/1/2023:

Total Receipts:	\$27,700.00	Current Monthly Payment:	\$635.00
Paid to Claims:	\$25,354.55	Arrearages:	\$1,565.00
Paid to Trustee:	\$2,345.45	Total Plan Base:	\$34,980.00
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE! Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.**
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).